

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4072214

01/03/2012 12:09:13 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: \$0.00 RPTT: \$0.00
Page 1 of 12



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 56742 Certificate Number _____

This space reserved for
county recorder's use only

56742 R01

**AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS**

State of Nevada)

: ss

County of Washoe)

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Washoe County

of ☐ all ☒ a portion of 56742 as indicated in the records of the

check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

10.82 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Portions of the NW¼ NW¼; SW¼ NW¼ ;and NE¼ NW¼ of Section 36, T.16N., R.19E., MDM

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See Attached Exhibit and Maps.

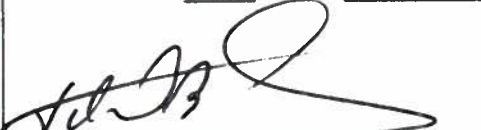
-
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 56742

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 2nd day of December, 20 11.


Affiant's Signature

Vahid Behmaram

Affiant's printed name

P.O. Box 11130

Street Address

Reno, NV 89520-0027


City, State, ZIP

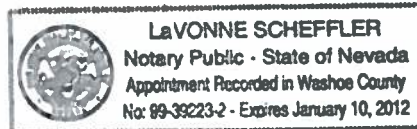
(775) 954-4647

Telephone Number

Subscribed and sworn to before me

this 2nd day of December, 20 11.


Notary Public Signature



Notary Stamp

APPROVED: This 27th day of Dec, 20 11.

for T. Taylor, P.E.
State Engineer's signature
Tracy Taylor
Print State Engineer's name

EXHIBIT
Permit 56742

3. This permit was dedicated in support of:
- a. 2.02 acre feet for parcel 2 of parcel map 3378 being a portion of the NW $\frac{1}{4}$ of Section 36 T16N, R19E, MDM, further described as Washoe County Assessor's Parcel Number's 055-270-15
 - b. 2.74 acre feet for parcel 1 of parcel map 3432 being a portion of the NW $\frac{1}{4}$ of Section 36 T16N, R19E, MDM, further described as Washoe County Assessor's Parcel Number's 055-320-59
and for parcel 2 of parcel map 3433 being a portion of the NW $\frac{1}{4}$ of Section 36 T16N, R19E, MDM, further described as Washoe County Assessor's Parcel Number's 055-320-58
The remaining acre footage necessary to complete the total of 4.04 acre feet required for these two parcels are contributed by permits 50138 for 0.06 acre feet and 56910 for 1.24 acre feet. These portions of these two permits will be relinquished concurrently with this one.
 - c. 6.06 acre feet for parcels B,C, and D of parcel map 3440 being a portion of the NE $\frac{1}{4}$ of Section 28, T16N, R19E, MDM, further described as portions of 055-180-24 – 26 as these parcels have been further rearranged since their creation under records of survey 3357 4124.

LAURENCE COUNTY INDEMNITY
BY: James H. Lindstrom 7-27-98
DATE

UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAN HAVE BEEN CHECKED,
ACCEPTED AND APPROVED BY THE UNDERSIGNED

SENDA PACIFIC POWER COMPANY	DATE
<i>Paul J. Kunkel</i>	7/9/98
NEVADA ROLL	DATE
<i>Chas. A. York</i>	7-9-98
TO COMMISSIONER OF REVENUE	DATE

[illegible]

OWNER'S CERTIFICATE
THIS IS TO CERTIFY THAT THE UNDERSIGNED, MR. & STEWART IS THE OWNER OF
THE TRACT OF LAND REDESIGNED ON THIS PLAT AND HAS CONSENTED TO THE
PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAID IS EXCUTED
IN CONFORMANCE WITH AND SUBJECT TO THE UTILITY EASEMENTS AS SHOWN HEREON. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

7-11-78

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA }
COUNTY OF WASHINGTON }
S. 1

ON THIS 24th DAY OF July 1967, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF WASHOE, John F. Silbert WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT IN WITNESS WHEREOF, I HERETOIN SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE

William D. Jones
NOTARY PUBLIC IN AND FOR THE STATE

NY COMMISSION EX-107-17-a

DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATION

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP, PUG-63-87, AND THE CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THE 28TH DAY OF SEPTEMBER, 1988.

WATER RIGHTS DEDICATION CERTIFICATE

THE SALES AND OTHER INSTRUMENTS SET FORTH IN ATTACHED COPY OF THE RECORDS OF THE
RECORDS BOOK BELONG TO THE DEPARTMENT OF WATER RESOURCES HAVE BEEN TRANSFERRED
TO THE DEPARTMENT OF WATER RESOURCES

Walter J. Stuland 7/13/98 DATE

WASCO COUNTY UTILITY DEPARTMENT

TITLE COMPANY CERTIFICATE

[illegible]

SURVEYOR'S CERTIFICATE

1. THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
2. AT THE REQUEST OF MR. J. STEVENS
3. THE LAND SURVEYED LIES WITHIN A PORTION OF THE NW 1/4 OF SEC. 36, T16N, R11E, S14E
4. THE SURVEY WAS COMPLETED ON 10-25-1988
5. THIS PLAN COMPLETES THE NECESSARY STATE AND FEDERAL LOCAL ORDINANCES IN EFFECT
6. THIS PLAN COMPLETES THE NECESSARY STATE AND FEDERAL LOCAL ORDINANCES IN EFFECT
7. THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN AND OCCUPY
8. THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DIVERSITY.

ERNEST E. WOODS, JR.
PROFESSIONAL ENGINEER
No. 111472

FILE NO. 2258719 FILE 17 00
FILED FOR RECORD AT THE REQUEST OF
JOY M. ARSON ON PAGES 30 DAY OF
JANUARY 1961
AT 34 YEARS PAST 2 O'CLOCK P M

THE 2nd PARCEL MAP
FOR
MERL STEWART
REFER TO PARCEL MAP 2642

Joe Malcher
COUNTY RECORDER
BY C. Bartley
DEPUTY

PARTITION OF THE NW 1/4 OF SECTION 36
 TOWNSHIP 18N., RANGE 10E., S.10M.
 ROY H. HEDON
 THE DORCHESTER CEMENTWORKS, LTD.
 1419 W. 4TH AVE. SUITE 21
 WICHITA, KANSAS 67202
 703-223-4600 703-223-4039
 DRAINED BY: L7489-AD
 DATE 7/05/96
 JOB. No. 7006
 SHEET 1 OF 1

CUMULATIVE INC

COMMUNIST PARTY
MEMBERS AND HOW
THEY ARE CHOSEN
AND ELECTED

NOTE: A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE / FACILITIES TO THAT PARCEL, AND THE RIGHT TO ENTER THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.

THE NATURAL DRAINAGE WILL NOT BE IMPEDED.

THE THURSTON WINDOWS FIRE PROTECTION DIST.

THE THUNDER MEADOWS FIRE PROTECTION DISTRICT AND THE NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT, DUE TO THE REMOTE LOCATION AND LACK OF WATER SUPPLY IN A FIRE PRONE AREA, THE DISTRICT, APPLICANTS SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13.0). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT ON COMPLIANCE WITH THIS AGENCY NOTE.

DOMESTIC WATER SHALL BE PROVIDED BY INDIVIDUAL BILLS ON EACH PARCEL.

THE OWNER, BUYERS ASSONS OR ANY INTEREST OF ANY LOTS OR PLOTS SHOWN HEREON, HEREBY AGREE THAT ALL EXISTING PROTECTION FLOWS CROSSING THESE PLOTS SHALL BE PRESERVED, AND ALL LEGAL RIGHTS TO WATER FROM SUCH PLOTS SHALL BE MAINTAINED AND ACCESS FOR MAINTENANCE AND OPERATION SHALL NOT BE DENIED TO VALID HOLDERS OF THOSE RIGHTS.

SEWAGE DISPOSAL SHALL BE BY COMMUNITY SEWER OR CONVENTIONAL SEPTIC SYSTEM ONLY.

THE UNBROKEN HODDY CEMENTS THAT THIS PLAT WAS BORN DAMAGED AND THE SUBORDINATE OFFERING THIS PLAT
IS THE LAST TRILL HOLDERS OF REICORD FOR ALL THE LAMOS DELAETED HEREON AND THE LAMOS ARE FREE FROM
REICORD LIPS OF DISCLOSURE WITH THE EXCEPTON OF

AS OF 2000-01-01 100
 RNL COMPANY: Exxon/Texas at Mineral Wells
 BY: [Signature] See above why not
 RNL OFFICE AND ADDRESS: _____
 DATE: _____

I, ERNEST E. MULLER, SR., A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION
2. AT THE INSTANCES OF SERGE J. STEWART.
3. THE LAND SURVEYED LIES WITHIN A PORTION OF THE NW 1/4 OF SEC. 36, T14N, R12E.
4. M.D.M. AND THE SURVEY WAS COMPLETED ON 07-27-88
5. THIS PLAN COMPLETES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT
6. ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
7. THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN AND OCCUPY
8. THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

THIS IS TO CERTIFY THAT THE UNDERSIGNED, HENRY F. STEWART, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE UTILITY EASEMENTS OF RECORD WHEREIN SUCH ARE HERETOFORE GRANTED.

AS SHOWN HEREON WHICH HAS BEEN
MADE BY STEWART
 7-16-98
 DATE

STATE OF NEVADA
SS

COUNTY OF WASHOE /

ON THIS 10th day of July, 1948 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF WASHCOE, WEN F. STEWART WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE

AND AT THE FIRST ABOVE MENTIONED PLACE PUBLIC IN AND FOR SAID STATE

[Signature]

0-7760

BY COMMISSION EXPENSES.

 N. Y. Notary Public
in and for the County of Albany
N. Y. Subscribed and sworn to before me at Albany
this 21st day of April, A.D. 1908

THE UTILITY EASEMENTS SHOWN ON THIS PLAN HAVE BEEN CHECKED, CORRECTED AND APPROVED BY THE UNDERSIGNED

RECEIVED AND APPROVED BY THE BOARD OF DIRECTORS <i>[Signature]</i> SERVA PACIFIC FOOD COMPANY <i>[Signature]</i> NEWADA BELL DATE <u>7/9/90</u>	RECEIVED AND APPROVED BY THE BOARD OF DIRECTORS <i>[Signature]</i> SERVA PACIFIC FOOD COMPANY <i>[Signature]</i> NEWADA BELL DATE <u>7-9-90</u>
--	--

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP. PAGES 82-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS DAY OF SEPTEMBER, 1998.

Will D. O'Leary, Austin, Texas. 9/23/78
COMMUNITY DEVELOPMENT DATE

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 442 OF THE WASHOE COUNTY

DATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND HAVE BEEN

PAID FOR THE FISCAL YEAR AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.263.

BY James A. Anderson DATE 7-27-88
DEPUTY

MERRILL STEWART

REFER TO PARCEL MAP 2642

PORTION OF THE NW 1/4 OF SECTION 26
TOWNSHIP 10N., RANGE 15E., W.D.M.

DATE 7/08/07
DRAWN BY: J. HIBDON
COUNTY

WELLS AVE., SUITE 21
CHICAGO 60602
3-6601 FAX 703-323-1020

Cell Map 3433

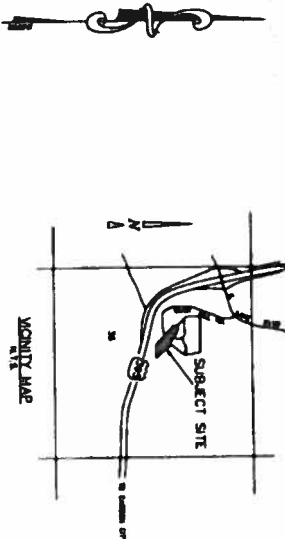
3433

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP



ASSESSOR'S Map County of Washoe, Nev.

- - FOUND AS REQUESTED
- - 257 4/4" ABOVE AND CUP NO. 6696
- ◆ - FOUND CENTER OF SECTION
- ⊠ - CENTRALING
- P.U.E. - PUBLIC UTILITY EASTMENT
- A.E. - DRAINAGE EASTMENT



1. THIS PAGE REPRESENTS THE RESULTS OF A SEARCH CONDUCTED UNDER MY DIRECT SUPERVISION AT THE RESIDENCE OF THE ABOVE NAMED SUBJECT.
2. THE JAMES SEARCHED TO THE NUMBER THE N.Y. 100 OF SECTION 11, 114, E.T.E., 114, 114, AND THE NUMBER WAS OBTAINED ON THE 23RD DAY OF JANUARY, 1964.
3. THIS PAGE CORRELATES WITH THE APPROXIMATE DATE DATES AND MAY LOCATED AT THE ADDRESS OF THE ABOVE NAMED SUBJECT.
4. THE INFORMATION REPORTED ON THE PAGE WAS OF THE CHARACTER OF THE ABOVE NAMED SUBJECT'S RECORDS AND WAS OF THE CHARACTER OF THE ABOVE NAMED SUBJECT'S RECORDS AND WAS OF THE CHARACTER OF THE ABOVE NAMED SUBJECT'S RECORDS.

1. John J. ... State
...
...
...

IS YOUR CHILDREN'S
READING POWER *Below a Standard*
 Showing a *Reading Level* of 10-12
 or *Below* the *Standard* level? *See* *Page* 10

HAT THIS PLAY HAS BEEN CLAIMED
AS THE LAST TIME HOLDER OF
WEDNESDAY AS OF 20-8-22. 1928

Wm. J. Sullivan
HAT THIS PLAY HAS BEEN CLAIMED
AS THE LAST TIME HOLDER OF
WEDNESDAY AS OF 20-8-22. 1928

NAME OF COMPANY Secretary Title
of Carson City

THE SIGNATURES SHOWN ON THIS PLAN WERE EACH CHECKED AND APPROVED

[Signature] 3/11/96
FIELD ENGINEER
OF RECORD

[Signature] 3/11/96
OWNER

[Signature] 3/11/96
ENGINEER OF RECORD

[Signature] 3/11/96
OWNER

PARCEL MAP

BEING A SECTION OF PARCEL NO. 3 AS SHOWN ON PLACET MAP NO. 1704, VARIOUS COUNTY RECORDS BEING A PORTION OF THE N 1/4 OF SECTION 24, T10N., R10E., N.D.B. 11, BASSON COUNTY, MONTANA

Parcel Map 3378

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE SEWERAGE DISTRICT CHARTER, RELATED TO THE DISPOSITION OF WATER RESOURCES, HAVE BEEN SATISFIED.

THE UNDERTAKED HEREIN CERTAINS THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY OUTSTANDING PROPERTY TAXES FOR THE COLLECTION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.E.T. 2014.205

THE EAST LINE OF PARCEL 2 AS SHOWN ON PARCEL MAP FOR SLL PARTNERSHIP, WASHOE COUNTY, PARCEL MAP NO. 1709, DOCUMENT NO. 943848 (S 00°38'27" W)

1. AERIDGED PARCEL MAP #1705 SLIP PARTNERSHIP RECORDED WITH THE WASHOE COUNTY RECORDERS' OFFICE, WASHOE CO., NEVADA.
2. 2ND PARCEL MAP FOR SLIP PARTNERSHIP #1709 RECORDED WITH THE WASHOE COUNTY RECORDERS' OFFICE, WASHOE CO., NEVADA.
3. THE PARTIAL MAP SHOWING AS MAP #A 2010, WASHOE COUNTY RECORDS.

[illegible]

TAX CERTIFICATE

value

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY DUES ON THE LAND AND THE TRUCK TRAIL HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY OUTSTANDING PROPERTY TAXES HAS BEEN PAID TO THE TOWN OF BARNESVILLE, MISSISSIPPI, AND THE TOWNSHIP OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO H.R. 3614.865

DATE: 1-23-98
BY: [Signature]
TITLE: [Signature]

2225457

DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE

THE FILE WAS IN SUBSTANTIAL COMPLIANCE WITH THE TROBROCK ACT, AUG-75-81.
CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PROJECT WAS APPROVED
ON THIS 28 DAY OF July 1981.

SHEET 1 OF 1
 COUNTY RECORDS SECTION
 FILE NO. 2222487
 FILED FOR RECORD AT THE REQUEST OF

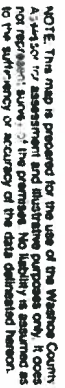
PARCEL MAP
P08
TOTAL AREA = 3.21 ACRES
2-10-90

BEING A REVISION OF PARCEL NO. 3 AS SHOWN
ON PARCEL MAP NO. 1704, WASHOE COUNTY RECORDS
BEING A PORTION OF THE N 1/4 OF SECTION 34,
T18N., R108E., N.D.B. & M., WASHOE COUNTY, NEVADA

HADDAN ENGINEERING
803 WOODSIDE DR. SUITE 202
CARSON CITY, NEVADA 89701
(702) 583-8646

COGNITIVE MAPS
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

3378



Assessor's Map Number
055-18

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Third Street
Reno, Nevada 89512
(775) 325-3231



Scale
0 500 1000
1 inch = 500 feet



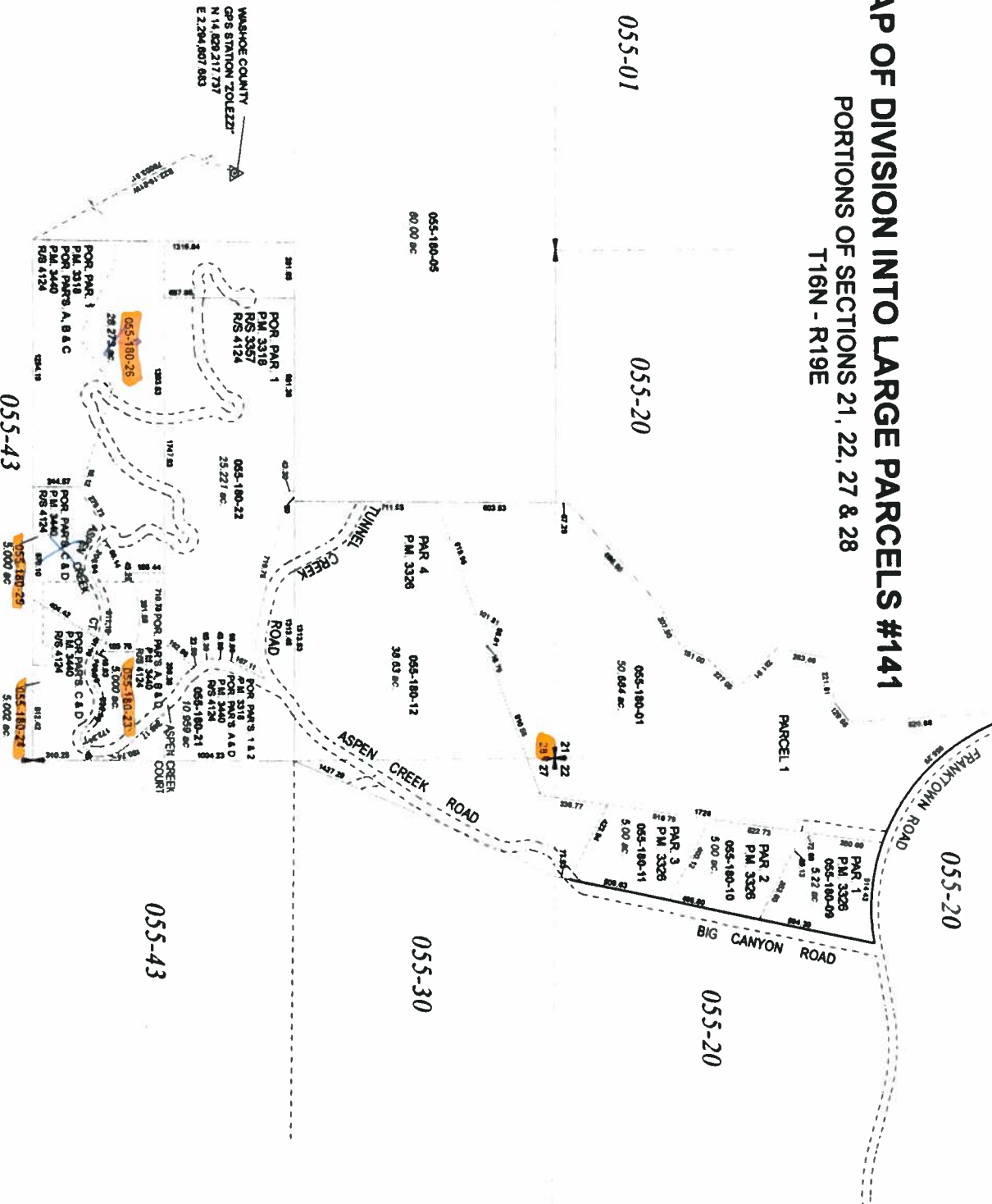
Created by: **TYP 01/25/2009**
Last updated: _____
Area previously shown as: _____

NOTE: This map was prepared for the use of the Assessor's Office and is not intended to be a legal document. It does not represent a warranty of the accuracy of the data. It is the responsibility of the user to verify the accuracy of the data.

MAP OF DIVISION INTO LARGE PARCELS #141 **PORTIONS OF SECTIONS 21, 22, 27 & 28** **T16N - R19E**

LAKE
TAHOE
STATE
PARK

BK. 130-PG.35



WASHOE COUNTY
GPS STATION 20LEZZT
N 14.029 217.737
E 2.294 807.683



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.



Signature

1/3/12

Date

Vahid Behmaram

Printed Name